



2009 Government Excellence Award Nomination Form

Award sponsored by Biomet, Inc. and the Government Issues Committee
of the Warsaw/Kosciusko County Chamber of Commerce

HISTORY

The Government Issues Committee of the Warsaw/Kosciusko County Chamber of Commerce and Biomet are sponsoring for the fiftieth year a Government Excellence Award.

This award began in 1992 with Governor Robert Orr (1981-1988) being the recipient. Warsaw Mayor Jeff Plank received the award for 1993; County Commissioner Avis Gunter for 1994; County Health Official Jon Cupp for 1995; County Councilman Maurice Beer for 1996; Sheriff Al Rovenstine for 1997; co-recipients State Senator Kent Adams and State Representative David Wolkins for 1998; City Council Member Mac Silveus for 1999; County Highway Engineer Rob Ladson for 2000; County Auditor Sue Ann Mitchell for 2001; Warsaw Mayor Ernie Wiggins for 2002; Sheriff Aaron Rovenstine for 2003; Warsaw Community Public Library Director Ann Zydek for 2004; Milford Town Board Member Doug Ruch for 2005; County Surveyor Richard Kemper for 2006; County Coroner John Sadler for 2007; County Systems Administrator Bob Momeyer for 2008.

The award will be presented at the Annual Membership Dinner Meeting of the Warsaw/Kosciusko County Chamber of Commerce which will be held in January 2010.

ELIGIBILITY

Any official (either elected or appointed) who:

- is currently in office or has been out of office no more than two years (for example: mayor, town council, library boards, school boards, state offices, federal offices, etc.)
- is in any level of government (community service); township, town, county, state or federal, as long as the nomination form details their service to Kosciusko County.
- has demonstrated commitment to supporting business.
- has performed a particular service or overall effectiveness in office on behalf of residents within Kosciusko County.

NOMINEE

Government Official's Name _____

Title or Position of Official _____

Official's Term of Office _____

NOMINATOR

Name _____

Company/Organization _____

Home Address _____

Home Telephone _____ E-mail _____ Work Telephone _____

Work Address, if applicable _____

(Over)

